

APPOINTMENT OF A CAMPAIGN TREASURER BY A CANDIDATE

FORM CTA
PG 1

See CTA Instruction Guide for detailed instructions.

1 Total pages filed: 1

2 CANDIDATE NAME

MS / MRS / MR

FIRST

MI

Thomas

L.

NICKNAME

LAST

SUFFIX

Selman

Jr.

OFFICE USE ONLY

Filer ID #

Date Received

FILED
AT 3:13 O'CLOCK PM

JAN 25 2023

AMY FINCHER
County Clerk, County Court at Law

Date Hand-delivered to Presiding Officer, Texas

By

Receipt #

Amount \$

Date Processed

Date Imaged

3 CANDIDATE MAILING ADDRESS

ADDRESS / PO BOX;

APT / SUITE #;

CITY;

STATE;

ZIP CODE

4 Red Oak Ln., Lufkin TX 75904

4 CANDIDATE PHONE

AREA CODE

PHONE NUMBER

EXTENSION

(936) 465-0326

5 OFFICE HELD (if any)

Constable, Pct-1

6 OFFICE SOUGHT (if known)

Sheriff

7 CAMPAIGN TREASURER NAME

MS/MRS/MR

FIRST

MI

NICKNAME

LAST

SUFFIX

Thomas

L. Selman, Jr

8 CAMPAIGN TREASURER STREET ADDRESS (residence or business)

STREET ADDRESS;

APT / SUITE #;

CITY;

STATE;

ZIP CODE

4 Red Oak Ln., Lufkin, Tx 75904

9 CAMPAIGN TREASURER PHONE

AREA CODE

PHONE NUMBER

EXTENSION

(936) 465-0326

10 CANDIDATE SIGNATURE

I am aware of the Nepotism Law, Chapter 573 of the Texas Government Code.

I am aware of my responsibility to file timely reports as required by title 15 of the Election Code.

I am aware of the restrictions in title 15 of the Election Code on contributions from corporations and labor organizations.

Thomas L. Selman, Jr.

Signature of Candidate

1-25-2023

Date Signed

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CERTIFIED COPY CERTIFICATE
STATE OF TEXAS COUNTY OF ANGELINA

I hereby certify this is a true and correct copy of the original record on file in my office.

AMY FINCHER, COUNTY CLERK, ANGELINA CO. TX

DATE 2/14/2023

BY [Signature]



TRUE AND CORRECT COPY
ANGELINA COUNTY CLERK
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